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Most unique

Best Roommates Megan Williamson & Debbie Lloyd Bill Sistrunk & Rich Read

Amy Grose & Luke Knorr

Most likely to make you smile when you are down

MOST MEMORIALE

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Say Cheese!

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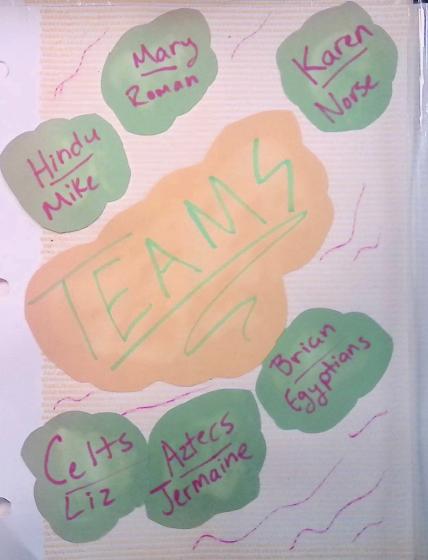
Amy Grose, Luke Knorr, & John Lawzano



Craziest Amy Grose & Luke Knorr







Norse

Norse Religion, or Heathenry, is the molecur-basy practice of the ancient tribal belief spiritures of the Northern European peoples; the Teutons (continential Germanic tribes) and the Norse (Seanthinavian and Gothic tribes). Although their bettles voice pretty much the same, they were pronounced bifferently among the various miles. This you have Obin among the Norse, and Wetter or Weater among the Various Theor or Thous anisons the Norse.

There are several bifferent insidering practices of Readiscings. The main religious treatilities lowers as Aratic incensing. "Joyality or treds to the Goils," The main facus of Aratine has been to recepture and reconstruct the ancient inhibit religion of the Norse through the recentings of the low and the seases. Undertained the ancient milibility and the sease the sease of the recenting of the reconstruct the ancient inhibit religion of the Norse through the recentings of the how and the seases. Undertained the interpretations of the same space space inhibits the sease of the indexisting the various accts concerning interpretations of the assault interpretation of the invasuibility of complete information. There is also great bigrants among the search, ranging from those who believe that mily those of the Northel / Germanic bland line can practice Aratim. It more progressive branches which welchowe all people. Aratim, lower practice and point also very branches which welchowe all people. Aratim, bland line can practice how religions, but about in plenging one's faith to the Gobs and bring one's life in the most how religions. The search is also very much concerned with mealmaning family and communing them and the search is the Germanic (Norse progres.

The following are a few gods and goddesses of the Norse religion:

Obin for, Seperching upon the chaleet Wooen or Wotan) was the Fadter of all the Gobs and men. Oblimit is plettured either wearing a winget below or a floppin hat, and a blace greg class. He is a Gob of magicle, unicone, with and learning, the tao is a psychiaponyny a classer of those slain in battle. In later times, he was associated with was and bloodshed from the Villang perspective, although in earlier times, no such association was present. The day Weinstein an (Wodenstand) is more for him.

* Ther, or Domar, also lowwo as the Thumberry, was constructed to be a sen of Obin by some, but among many prices Ther actually supplanted Obin as the favorite gody. He is constituent to be the protector of all Mitigary, and he wields the mighty hammer Mijoline. There is strength personified. His battle chariot is brawn by two goats, and his hammer Mijoline causes the lightning that thashes across the sky. Of all the centes, There is the most "barbartant" of the lot: misged, powerful, and lives by his own rules, although he is faithful to the rest at the Assir. The bay Thumbay (Thorsbarg) is saved to him.

• Freque is considered to be the gobbess of Love and Beauty, but is also a warrier gobbess and one of great wissom and magicle. She and her norn brether freque are of a bifferent "nace" of gods known as the Vanir. Many of the tribes wherated her higher than the Assin, calling her "the Frows" or "The Love," She is known as Queen of the Valkents, choosers of those data in bartle to bear them to Valkalla (the Norse heaven). She wears the sacrot weeklase Braingannon, which she pala for but spending the hight with the Divarves who wrought it from the bowels of the cart is not sacrot spuilol.

 The goodess of the bead and the afterlife was Hel (Holle, Hulda), and was portrasped by the Vikings as being half-bead, half alwe herself. The Vikings viewed her with constrable troplation. The Dutch, Golle, and Cranan badvarians viewed her with some beneficence, more of a gentler form of death and transformation. She is seen by them as Mother Holle; a being of pure Nature, being helpful in times of need, but vengeful upon those who cross her or transferso natural law.



Hindus

Statistically, there are over "200 million Hundar, monity in (Branst (Hedd), and Nepal. Hendmons in ordering to an Somtama Planma, the sternal faith: Hundaran is not structly a religion. It is based on the practice of Planma, the order of the: Possibled explanations of Hunda (rest are found in Volas page and the links pointed to four them Smeet Hundaram has no founder, suscentrative practices Planmas, an call bundit a Hunda. He can question the authority of any scriptors, or even the evolution of the Planma, and call bundit a Hunda. He can question the mathematical.

Heads Scriptures are broadly classified onto Struct (meaning beard); Seniti (meaning remembered) and magin (meaning logic) based on its coign net over the meads of townsciences. Therefore, don't meaning screeting which were heard (directly from the Godg by the sages abile anniti refers to obst. was written down and remembered abuit is considered more authoritative than anniti because the former is beleved to how been obtained during from God by the patient dependencies of which every and how on enterpretations. Vedas contribute the about white the rest including foliation is (price). Parathia is (more) statistical, and Agamus (constitute discripture)) are known as mutti while Vedanta-sutrus (vedanta-spherium) are classified as Nyaya, emitti and Nyaya adverya agness with strutt.

Agamats are rules for the ritual, rites and the worship of Gods. There are five of them binned for the worship Ganesha, Shakti, Surva, Shiva, and Vishna.

Many-handu comptions including Ramayana, Mahabhumata, Thiogend Gita, yoga sotara of patampti, ned a mathimak of bibagans and isleasi in both sanskrit text, and english transitionation can be tourid in Hindu sequences and islaar and the HEMAS song book at Songa and Bibagani. Tawtro texts and silvas sotrati can be found in Tantas

There are numerous temples in India. The rich cultural heritage and the art of symbolism in Hindcains is presente in this article

As seen in the bindustra section, the truthy gods are Lord Brahms (rut) as the contained with Brahman, Notes and Stike. Brahma is not wordspiped and there are very feet templet in this beam due to works (e.g., et al. and the accumulation of Hen, Rama and Krishna). Shira (and his section termin), there were an the event popular with atmenous temples and followers. The wives of Brahma, Valina, and Shira are Smennati Lanni, and Hawain respectively. Collectively, they are isometimes referred to a Downe resting or Shakati. Two of Hawain's function are govery powerfolforms are Dampa and Kaii. Gods and Goddenies is a size that periodic more detain of all there gods and goddenies. DBS in a specifie by Stray Sm Bahn (postretions-d) on the Disane matter. The same of Shina. "Swedtes on Christian for Minimum are also work workspred."



EGYPTIANS

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Celtic

Cells (kell) is a member of one of the ancient peoples speaking Cellic. They originated (s. 1500 B.C.) in S.W. Germany and spread (1th c. B.C.) through France to N.Spain and the Bettish Isles. Sourcessive Cellic influsions reached upper Italy, Boberia, Hungary, Illyria (4th c. B.C.), and Asia Minor (3rd c. B.C.). They were conquered and absorbed by the Romans and the barbarians, until only British Isles (Fredard) remained Cellic.

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The Celts appeared on the historical scene in the early Bronze Age. At this time – the latter part of the fills, century B.C. - they were primary a central European culture, but they soon their culture estimated from Spain to Scandinavia and from Galatti in Asia Minor to the Adaptic consts of Britism and Ireland.

The Cell had an

empire. They were a mass of independent tribes or class, from to act separately when they so chose, or no form confideracies for common action if necessity domanded. Commonization between them was difficult and slow; yet in language, myth, ristal, being literature and art, they ware one.

They were a brave and warlike people, using horses and charloss, and had sirrady made considerable advances in agriculture. They were acquainted with the use of iron and other metals, and with the arts of weaving.

Yet, skilled as they were in the first and crafts, these Colts of the pre-Christian period tacked a writtenlanguage. Their history and traditions were handled down by word of mouth from generation to generation to you order of burds - highly trained perts whose day ware to licent, restore and compute poets dealing with these matters. Religion was taught by Druids. During the first century B.C., the Cells, who had assess that contact with Greece and Rome through war or trade, learned to use the Greek alphabet. Later, the Roman alphabet was dedpted and molified to permit Cellic speech and writes.

After 300 B.C. Rome extended her compariso over all the Celtic hands of the continent and all regions seen subject to Roman power. During these last few centuries B.C., bands of Celtic hemigrants were stand to crossing over to the British bles. These colonists brought with them not only objects of at preduced on the continent, but also the craftsmen who produced them.

It is no wonder that much of the strongest surviving proof of Cellin and, in spine of no engine the spine of the strongest content is to be found in the westermining prior of Europe According and below the found in the westermining prior of Europe According to the strongest content of the strong



Aztecs

The Aztecs/Mexicas were the native American people who dominated northern México at the time of the Spanish conquest led by Hernan Cortes in the carly 16th century. According to their own legends, they origining a place called Aztan, somewhere in north or northwest Mexico. At that time the Aztecs (who referred to themselves as the Mexica or Tenochea) were a small, nomadie, Nahuali-speaking aggregation of trillal peoples living on the margins of civilized Mesoamerica. Sometime in the 12th century they embarked on a period of wandering and in the 13th century settled in the central basin of Mexico. Cominually dislodged by the small citystates that fought one another in shifting alliances, the Aztecs finally found refuge on small islands in Lake Texcore where, in 1325, they founded the town of TENOCHTITLAN (moder-day Mexico City). The term Aztec, originally associated with the migrant Mexica, is today a collective term, applied to all the peoples linked by trade, custom, refligue, and language to these founders.

Fearless warriors and pragmatic builders, the Aztecs created an empire during the 15th century that was surpassed in size in the Americas only by that of the Incas in Penu. As early texts and modern archaeology continue to reveal, beyond their conquests and many of their religious practices, there were many positive achievements:

- * the formation of a highly specialized and stratified society and an imperial administration,
- · the expansion of a trading network as well as a tribute system,
- * the development and maintenance of a sophisticated agricultural economy, carefully adjusted to the land, and
- * the cultivation of an intellectual and religious outlook that held society to be an integral part of the cosmos.

The yearly round of rites and ceremonies in the cities of Tenochitlan and neighboring Tetzcoco, and their symbolic art and architecture, gave expression to an ancient awareness of the interdependence of nature and humanity.

The Azrecs remain the most extensively documented of all Amerindian civilizations at the time of European contact in the 16th century. Spanish friars, soldiers, and historians and scholars of Indian or mixed descent left invaluable records of all aspects of life. These ethnohistorie sources, linked to modern archaeological inquiries and studies of ethnologists, linguists, historians, and art historians, portray the formation and flourishing of a complex imperial state.



Romans

Rome is the capital city of Italy. Building started in 753 B.C. and the Romans have a story to explain how this happened. Twin boys, Romulus and Remus, were taken from their mother and left by the river Tiber to starve. A mother wolf found the babies and looked after them until they were old enough to take care of themselves.

Years later, Mars (the Roman God of war) told the boys to build a city where they had been found. The two boys built this city, but ended up at war with each other. Romulus won the battle and the city became known as Rome. Today, historians and archaeologists agree that people started living in Rome long before the time of Romulus and Remus, but many people still believe in their legend.

For a long time the Romans believed in many different gods and goddesses. They thought they were all part of a family and people told stories or myths about them.

Each god or goddess looked after different people or things. These are a few of them: *Saturn: one of the oldest gods, who was once the ruler, but his place was taken by his son (Jupiter).

- * Jupiter: god of the sky, he was the most important god.
- * Juno: Jupiter's wife, who looked after women.
- * Neptune: Jupiter's brother, who was the god of the sea.
- * Minerva: goddess of wisdom and women's work, such as weaving cloth.
- * Mars: god of war.
- * Venus: goddess of love, who was the lover of Mars.

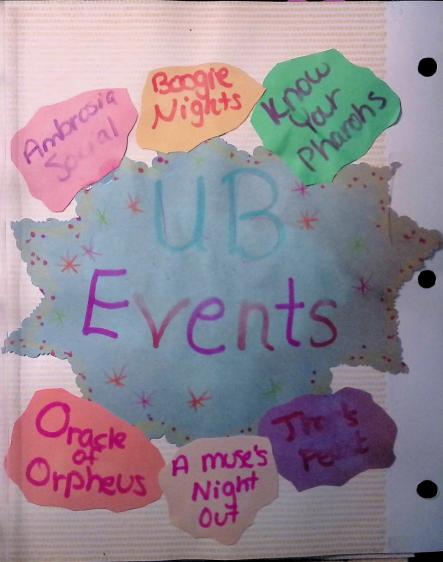
There were a lot of gods as Romans discovered new ones all the time. This happened as they traveled from country to country learning about them from the people they conquered. It could make things quite complicated. For example, a soldier going on a journey would need to ask Mercury the god of travel for help, as well as Mithras the special soldiers' god and he might also need to make a sacrifice at the temple of Neptune if he had to travel by sea!

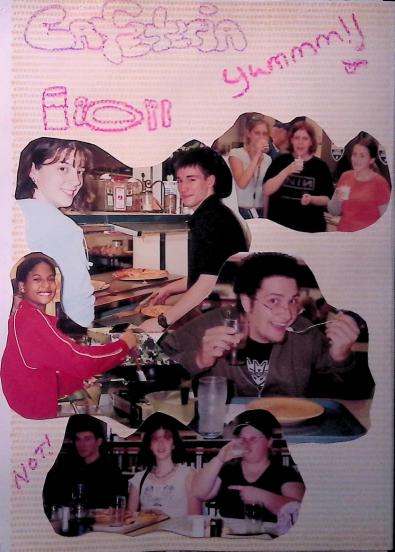
The Romans believed that your spirit went to the underworld when you died. To get there the dead needed to cross the river Styx. The dead person's family would give them a coin to pay the ferryman. Charon.

Romans also believed that the Emperors became gods, so everyone had to make a sacrifice to the Emperor. Christians often got into trouble because they refused to do this, and they had to worship in secret. Despite this secrecy, more people became Christian.

By the 4th century A.D. Christianity was so popular the Emperor Constantine decided to make it the official religion of the Roman Empire.



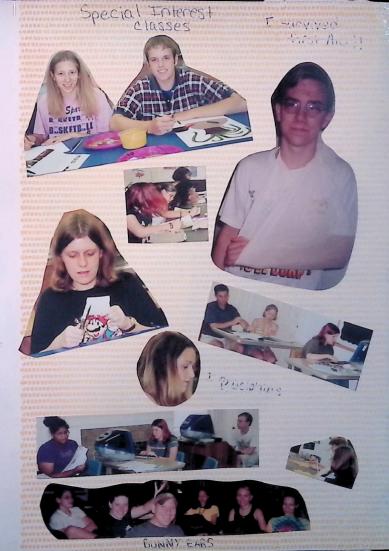










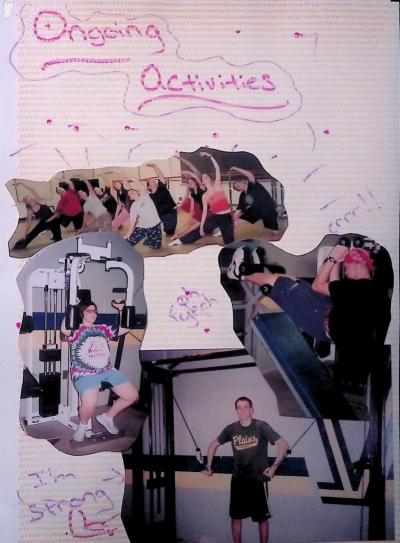






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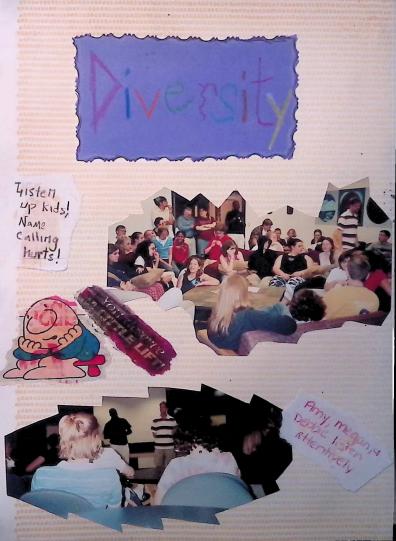


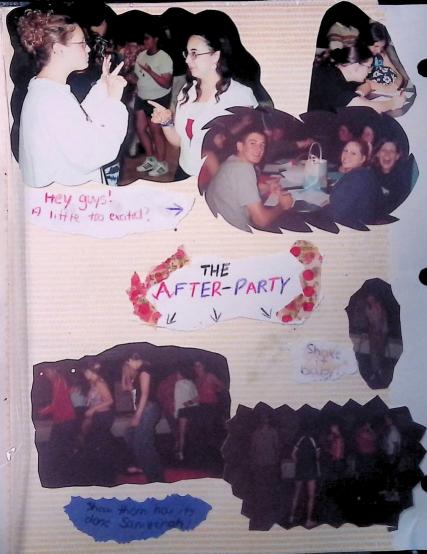












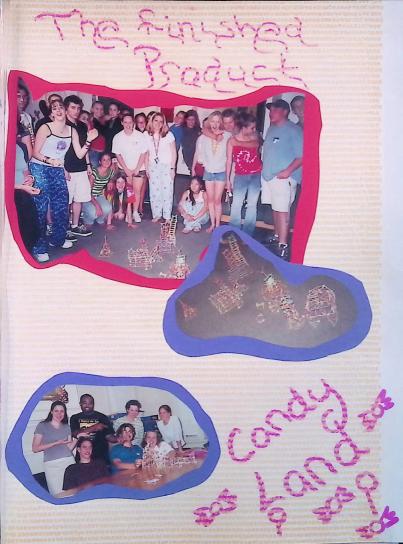
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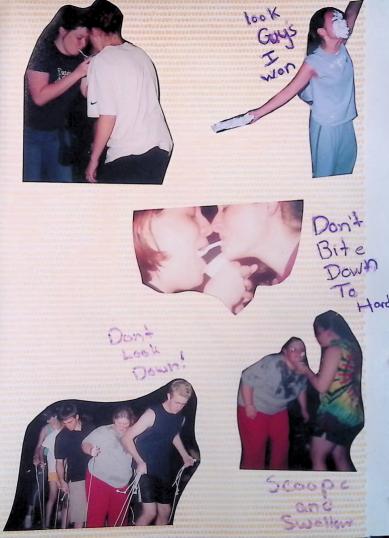


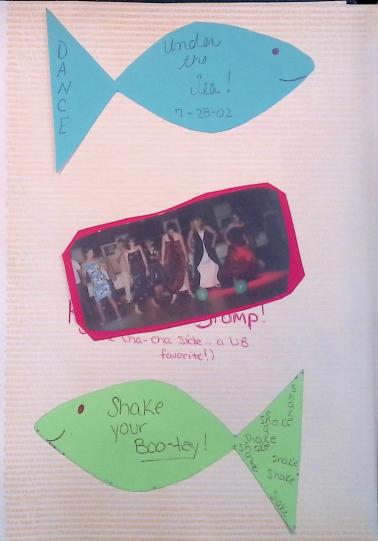
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